

AMERICAN  
DEMOCRACY  
AND THE  
RULE OF  
LAW

# WHY EVERY VOTE MATTERS

LAW DAY 2014

## 2014 Law Day Luncheon & Awards Ceremony

### *Awards Bestowed:*

**Crime Victim's Advocate of the Year:**

*Jonquil Bertschi*



**Liberty Bell Award:**

*Angie Hendershot*



**Golden Apple Award:**

*Loraine Brinker*



**Friday, April 25, 2014**

Masonic Temple, 755 S. Saginaw St., Flint

11:30 a.m. - 12:45 p.m. (registration at 11:00 a.m.)

### **Luncheon Menu**

Chicken breast, twice-baked potato, vegetable blend, salad, rolls and butter, punch, milk, iced tea, coffee, dessert.

Lunch tickets \$15.00 each x # \_\_\_\_\_ \$ \_\_\_\_\_

Donation to sponsor a student \_\_\_\_\_ \$ \_\_\_\_\_

Total \_\_\_\_\_ \$ \_\_\_\_\_

Donations are needed to sponsor student meals for the Law Day Luncheon. A modest gift of \$20.00 would be appreciated.

### **METHOD OF PAYMENT**

◆ I have enclosed a check payable to the GCBA:

check # \_\_\_\_\_

◆ Card: ☐ VISA ☐ MasterCard

Credit Card # \_\_\_\_\_

Expiration date \_\_\_\_\_

3 digit pin number on back of card \_\_\_\_\_

Billing address \_\_\_\_\_

Name (as appears on credit card) \_\_\_\_\_

### **RESERVATION FORM**

Name (s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Reservation Deadline: April 18, 2014**

Return to the GCBA at 315 E. Court St., Flint, MI 48502; or fax to (810) 232-8310; or e-mail the GCBA at [emh@gcbalaw.org](mailto:emh@gcbalaw.org).

For additional information or special dietary needs, contact the Genesee County Bar Association at (810) 232-6012.

***Genesee County Bar Foundation ~ Law Day Sponsor***